UNITED STATES BANKRUPTCY COURT DISTRICT OF MASSACHUSETTS

CHAPTER 13 PLAN COVER SHEET

| Filing Date: | 2/06/17 | Docket #: | 17-10396 | |
|-------------------|--|---------------|--|--|
| Debtor: | Christopher K Dowler | Co-Debtor: | | |
| SS#: Address: | xxx-xx-7986 36 McCormack Avenue Medford, MA 02155 | SS#: Address: | 36 McCormack Avenue Medford, MA 02155 | |
| Debtor's Counsel: | Barry R. Levine 296500 | | | |
| Address: | 100 Cummings Center - Suite 327G Beverly, MA 01915-6123 | | | |
| Telephone #: | 978-922-8440 | | | |
| Facsimile #: | 978-998-4636 | | | |

ATTACHED TO THIS COVER SHEET IS THE CHAPTER 13 PLAN FILED BY THE DEBTOR(S) IN THIS CASE. THIS PLAN SETS OUT THE PROPOSED TREATMENT OF THE CLAIMS OF CREDITORS. THE CLAIMS ARE SET FORTH IN THE BANKRUPTCY SCHEDULES FILED BY DEBTOR(S) WITH THE BANKRUPTCY COURT.

YOU WILL RECEIVE OR HAVE RECEIVED A SEPARATE NOTICE FROM THE BANKRUPTCY COURT OF THE SCHEDULED CREDITORS' MEETING PURSUANT TO 11 U.S.C. § 341. THAT NOTICE WILL ALSO ESTABLISH THE BAR DATE FOR FILING PROOFS OF CLAIMS.

PURSUANT TO THE MASSACHUSETTS LOCAL BANKRUPTCY RULES, YOU HAVE UNTIL FIFTEEN (15) DAYS AFTER THE SECTION 341 MEETING TO FILE AN OBJECTION TO CONFIRMATION OF THE CHAPTER 13 PLAN, WHICH OBJECTION MUST BE SERVED ON THE DEBTOR, DEBTOR'S COUNSEL AND THE CHAPTER 13 TRUSTEE.

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UNITED STATES BANKRUPTCY COURT DISTRICT OF MASSACHUSETTS

AMENDED CHAPTER 13 PLAN Docket # 17-10396 (H) Christopher K Dowler DEBTORS: SS# xxx-xx-7986 SS# **60** Months TERM OF THE PLAN (If the plan is longer than thirty-six (36) months, a statement of cause pursuant to 11 U.S.C. § 1322 (d) must be attached hereto.) PLAN PAYMENT: Debtor(s) to pay monthly: \$ I. SECURED CLAIMS A. CLAIMS TO BE PAID THROUGH THE PLAN (INCLUDING ARREARS): Creditor Description of claim (pre-petition arrears, Amount of claim purchase money, etc.) Pre-petition arrears 34,388.32 Ditech Total of secured claims to be paid through the Plan \$ 34,388.32 B. CLAIMS TO BE PAID DIRECTLY TO CREDITORS (Not through Plan): Creditor Description of Claim Ditech Agreement Ford Motor Credit Agreement Ford Motor Credit Agreement II. PRIORITY CLAIMS Creditor Description of claim Amount of claim -NONE-Total of priority claims to be paid through the plan \$ 0.00 III. ADMINISTRATIVE CLAIMS

C. The chapter 13 trustee's fee is determined by order of the United States Attorney General. The calculation of the Plan payment set forth below utilizes a 10% trustee's commission. In the event that the trustee's commission is less than 10%, the additional funds collected by the trustee shall be disbursed to unsecured creditors up to 100% of the allowed claims.

B. Miscellaneous fees:

Creditor

-NONE-

A. Attorneys fees (to be paid through the plan): \$ 0.00

(to be paid in first 12 months of plan)

Description of claim

Amount of claim

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| IV. UNSECURED C | LAIMS |
|-----------------|-------|
|-----------------|-------|

| The general unsecured creditors shall receive a di | vidend of 0 % of their claims | S. | | | |
|--|--|------------------|---------------------------------|--|--|
| A. General unsecured claims: | \$ <u> </u> | | | | |
| B. Undersecured claims arising after lie | n avoidance/cramdown: | | | | |
| Creditor Desc -NONE- | cription of claim | \$ | Amount of claim | | |
| Total of A + B general unsecured claims | s: \$ | 0.00 | | | |
| C. Multiply total by percentage of divide (Example: Total of \$38,500.00 x .22 dividen | | | | | |
| D. Separately classified unsecured claim | as (co-borrower/student loan, etc. |): | | | |
| Creditor Description Descripti | cription of claim | \$ | Amount of claim | | |
| Total amount of separately classified cla | iims payable at% | \$ | 0.00 | | |
| A. Liquidation of assets to be used to fur B. Modification of Secured Claims: Set include name of creditor and detailed paid through the plan (inclusive of int | forth details of modifications bel explanation of the modification. | The total amour | nt of the secured claim that is | | |
| Creditor -NONE- | Modification | | | | |
| C. Miscellaneous provisions: | | | | | |
| Within thirty (30 days of the approval by Chapter 13 Plan, in addition to the Debtor's regular representing the difference between the Debtor's of the months of April through August, 2017. VI. CALCULATION OF PLAN PAYMENT | ar plan payment, the Debtor shall | make a one (1) t | ime payment of \$360.00 | | |
| a. Secured claims (Section I-A Total): | | \$ | 34,388.32 | | |
| b. Priority claims (Section II Total): | | +\$ | | | |
| c. Administrative claims (Section III $A+B$ Total | | +\$ +\$ | | | |
| | d. General unsecured claims (Section IV-C Total): | | | | |
| e. Separately classified unsecured claims (Secti | on IV-D Total): | +\$ | 0.00 | | |
| f. Total of (a) through (e) above: g. Divide (f) by .90 for total including Trustee's fee: | Cost of Plan | =\$ =\$ | 34,388.32 38,213.40 | | |
| | nt to be paid into the chapter 13 p | olan) | | | |
| h. Divide (g) Cost of Plan by Term of plan: | _F | . / | 60 months | | |
| i. Round up to nearest dollar: Monthly Plan Payment: | | \$ | 637.00 | | |

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Pursuant to 11 U.S.C. § 1326(a) (1), unless the Court orders otherwise, a debtor shall commence making the payments proposed by a plan within thirty (30) days after the plan is filed.

LIQUIDATION ANALYSIS

| I. Real Estate: Address | | Fair Market Value | Recorded Liens | |
|---|-----------------------------|------------------------------|--|--|
| Address | | ran warket value | (Schedule D) | |
| 36 McCormack Avenue Medford, MA Middlesex County | \$ | 393,000.00 | \$ 268,301.00 | |
| Total Net Equity for Real Property: | | ,699.00 | | |
| Less Exemptions (Schedule C): | \$ 124 | ,699.00 | | |
| Available Chapter 7: | \$ | 0.00 | | |
| II. Automobile (Describe year, make a | nd model): | | | |
| -NONE- | Value \$ | Lien \$ | Exemption \$ | |
| Net Value of Equity: | \$ 0.00 | | | |
| Less Exemptions (Schedule C): | \$ 0.00 | | | |
| Available Chapter 7: | \$ 0.00 | | | |
| III. All Other Assets (All remaining ite | ems on Schedule B): (It | emize as necessary) | | |
| Value:\$ 47,512.00 | Less Exemption | s (Schedule C): \$ | 29,700.00 | |
| | Ava | lable Chapter 7: \$ | 17,812.00 | |
| SUMMARY (Total amount available | under Chapter 7): | | | |
| Net Equity (I and II) Plus Other Assets | s (III) less all claimed ex | emptions: \$ | 17,812.00 | |
| Additional Comments regarding Liquid | lation Analysis: | | | |
| Pursuant to the Chanter 13 rules, the de | ehtor or his or her counse | l is required to serve a cor | by of the Amended Plan upon the Chapter 13 | |
| trustee, all creditors and interested part | | | y of the Amended Fight upon the Chapter 13 | |
| /s/ Barry R. Levine | | August 11, 2017 | | |
| Barry R. Levine 296500 | | Date | | |
| Debtor's counsel | Cuita 2270 | | | |
| Address: 100 Cummings Cente Beverly, MA 01915-61 | | | | |
| Telephone #: 978-922-8440 Fax:978 | | | | |
| IAVE DECLADE LINDED THE DENA | I TIES OF DED II IDV T | UAT THE EODECOING | REPRESENTATIONS OF FACT ARE | |
| TRUE AND CORRECT TO THE BES | | | REFRESENTATIONS OF FACT ARE | |
| | | | | |
| Date August 11, 2017 | Signature | /s/ Christopher K Dov | vler | |
| | | Christopher K Dowler | | |
| | | Debtor | | |